



**Docket No.: PF-0187-2 RCE**

Response Under 37 C.F.R. 1.116 - Expedited Procedure  
Examining Group 1653

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 23, 2003.

By:  Printed: Jeannie G. Labra

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: **Bandman et al.**

Title: **ANTIBODIES TO SUBUNITS OF NADH DEHYDROGENASE**

Serial No.: **09/726,899**

Filing Date:

**November 29, 2000**

Examiner: **Roark, J.**

Group Art Unit:

**1644**

---

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

Please amend the application as follows: